

AMENDED AGENDA

DALE SPURGIN

JONES COUNTY JUDGE

**PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT**

JULY 13, 2026 – 9:00 A.M.

COMMISSIONERS COURTROOM

3RD FLOOR, JONES COUNTY COURTHOUSE

1. **APPROVE MINUTES OF THE LAST REGULAR MEETING.**
2. **DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.**
3. **DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.**
4. **DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.**
5. **DISCUSS AND TAKE TO ADVERTISE SALE OF SURPLUS PROPERTY.**
6. **DISCUSS AND TAKE ACTION REGARDING THE PROPOSED LANCIUM LLC DATA CENTER PROJECT, INCLUDING PROJECT UPDATES, INFRASTRUCTURE AND TRANSPORTATION PLANNING, PROCEDURAL REQUIREMENTS FOR TAX ABATEMENT, AND OTHER RELATED MATTERS.**
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
7. **DISCUSS AND TAKE ACTION ON JONES CITY SOLAR ROAD USE AGREEMENT.**
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
8. **DISCUSS AND TAKE ACTION ON ROAD IMPROVEMENT AND CROSSING AGREEMENT BETWEEN JONES COUNTY, TEXAS AND LONE STAR TRANSMISSION, LLC.**
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
9. **DISCUSS AND TAKE ACTION ON MESQUITE SOLAR PROJECT.**
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
10. **DISCUSS AND TAKE ACTION ON TIGER SOLAR AND FUNSTON SOLAR PROJECTS.**
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
11. **DISCUSS AND TAKE ACTION ON ABEI ENERGY DC LARISSA PROJECT.**
12. **DISCUSS AND TAKE ACTION ON ENGIE ROAD USE AGREEMENT FOR SWENSON SOLAR PROJECT IN STONEWALL COUNTY.**
13. **DISCUSS AND TAKE ACTION ON JONES CITY SOLAR BATTERY STORAGE PROJECT.**
14. **DISCUSS AND TAKE ACTION REGARDING CLOSING COUNTY ROADS TO THRU TRAFFIC.**
15. **DISCUSS AND TAKE ACTION ON TAC CYBERSECURITY TRAINING.**
16. **DISCUSS AND TAKE ACTION TO ENROLL IN TAC AI TRAINING.**
17. **DISCUSS AND TAKE ACTION ON CSLFRF/ARPA FUNDS.**
18. **DISCUSS AND TAKE ACTION ON BUILDING REPAIRS TO THE ACTIVITY CENTER FROM CSLFRF/ARPA FUND .**
19. **DISCUSS AND TAKE ACTION ON ARPA PURCHASE FOR INSTALLATION OF COMPUTERS AND PURCHASE OF MONITORS.**

20. DISCUSS AND TAKE ACTION ON ILLEGAL DUMPING ON COUNTY ROADS.
21. DISCUSS AND TAKE ACTION ON SIGNAGE AT INTERSECTIONS ON COUNTY ROADS.
22. DISCUSS AND TAKE ACTION ON SB 22 COMPLIANCE REPORTS FOR THE 2023 GRANT.
23. DISCUSS AND TAKE ACTION ON SB 22 BUDGET AMENDMENT COUNTY ATTORNEY'S GRANT.
24. DISCUSS AND TAKE ACTION ON SILVERLINE PARK SUBDIVISION.
25. DISCUSS AND TAKE ACTION ON 1812 ACRES ADDITION SUBDIVISION PLAT.
26. DISCUSS AND TAKE ACTION ON INTERLOCAL COOPERATION CONTRACT FOR HEALTH AND HUMAN SERVICES COMMISSION AND 259TH DISTRICT ATTORNEY.
27. DISCUSS AND TAKE ACTION ON ENGAGEMENT LETTER FOR JAMES E. RODGERS & COMPANY FOR THE 2026 AUDIT.
28. DISCUSS AND TAKE ACTION TO EXTEND AGRICULTURE LEASE FOR 5 MORE YEARS.
29. DISCUSS AND TAKE ACTION ON 2027 SHERIFFS' AND CONSTABLE FEES.
30. DISCUSS AND TAKE ACTION ON CHANGES TO NURSE POSITION IN THE JAIL.
31. DISCUSS AND TAKE ACTION ON PHONE SYSTEM PROPOSAL FROM ZULTYS.
32. DISCUSS AND TAKE ACTION ON DISTRICT CLERK JURY SOFTWARE.
33. DISCUSS AND TAKE ACTION ON 2027 BUDGET WORKSHOP.
34. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
35. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
36. PAY BILLS.
37. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 7-7-26 TIME 4 pm
LeeAnn Jenkins
JONES COUNTY CLERK, JONES CO., TX

BY: _____